



FISH & GAME COMMISSION MEMBERS

DISTRICT 1
Don Gould
DISTRICT 3
DISTRICT 4
Jim Victorine
DISTRICT 5
Kari Freidig
DISTRICT 5
Scott Husmann

DISTRICT 5
Mickey Daniels

Ed King Deputy Agricultural Commissioner County Contact

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PLACER COUNTY FISH & GAME COMMISSION AGENDA

TIME/DATE: 6:00 P.M. WEDNESDAY, September 28, 2016

LOCATION: PLACER COUNTY PLANNING COMMISSION HEARING ROOM

Community Development Resource Agency, DeWitt Center, Auburn 3091 County Center Drive (corner of Bell Road and Richardson Drive)

The Placer County Fish & Game Commission is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodations, including auxiliary aids or services, please contact the Recording Secretary at (530) 889-7372. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be received at least 72 hours prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

- I. CALL TO ORDER Kari Freidig
- II. ROLL CALL
- III. APPROVAL OF AGENDA FOR September 28, 2016 AND APPROVAL OF MINUTES OF July 27, 2016
- IV. PUBLIC COMMENT

Individuals may address the Commission on items under the jurisdiction of the Fish and Game Commission not included on this agenda for no longer than five (5) minutes. *No action can be taken on items addressed under Public Comment*

- V. FINANCIAL REPORT Ed King
- VI. AGENCY REPORTS
 - A. Commissioner Updates
 - B. State Fish & Game Commission Subcommittee Mark Fowler
 - C. California Department of Fish & Wildlife Lt. John Lawson
 - D. Nevada Irrigation District/PCWA

NON-ACTION ITEMS

- **VII. Guest speaker** Alex Fisch, Supervising Planner, Placer County Planning Department will present an overview of the Planning Department's public project review process and advise the Commission on opportunities for comment and participation.
- VIII. 2016-17 Commission Grant Program Update
- **IX.** Placer County Public Affairs Office: Bear video debut—Preview new County video promoting tips to live safely in bear country and to keep bears wild.
- X. Adjournment